

Universität
Basel

Europainstitut



EUROPAINSTITUT
Institute for European Global Studies



2nd Biennial Conference of the
European Association for Chinese Philosophy

GLOBAL CHINESE PHILOSOPHY

Conference Program

7–9 September 2017, University of Basel, Switzerland



Welcome to the EACP Basel 2017!

Dear colleagues


Let me welcome you to the 2nd Biennial Conference of the *European Association for Chinese Philosophy (EACP)*. The topic of this conference is “Global Chinese Philosophy”. Today, Chinese Philosophy stands as a topic that attracts scholars from around the world and that is making impressive headway on finding its place in the established discipline of philosophy. But what is the appropriate place for Chinese philosophy? Would not the fact that Chinese Philosophy has become global lead to the conclusion that Chinese philosophy can by now be simply considered to be philosophy? Such a conclusion would be welcomed by some and give the shivers to others (very much depending on what is understood by the term 'philosophy'). In any way, the global reality of Chinese Philosophy poses a challenge to the use and meaning of places put into relation to it, such as China – for which often a special relationship is claimed – or Europe – which highlights a longstanding and complicated historical relationship, but which also figures in the name of our association and hence hopefully has some use and some meaning.

We are happy to have received so many submissions that address these questions directly and several that add critical angles to them. Of course, there is also a wide variety of other topics that will be covered at the conference. This event is a great opportunity to learn about the diverse work of many scholars from all corners of Europe and beyond, and it is encouraging to see the impressive number of participants. We hope that this trend continues as we seek to

professionalize our association’s work and to set ever higher standards for the study of Chinese philosophy in Europe.

Our association, however, is still young. It was founded at a conference on contemporary Confucianism in February 2014 in Ljubljana, Slovenia, organized by Jana Rošker. Last year, the inaugural conference, “Thinking across Borders: Philosophy and China” took place at Vilnius University in Lithuania, organized by Vytis Silius. There was a splendid and diverse program with keynotes delivered by Carine Defoort (Leuven) and Peng Guoxiang (Zhejiang). We are happy to host the second edition of the conference here in Basel and hope that you will enjoy – intellectually and otherwise – your time here in Basel. We believe that the conference features a very attractive and diverse program with keynotes that hopefully will spark discussion and critical debate. The Young Scholar Award, whose winners you find highlighted in the program, had many and many impressive submissions by young researchers, making the evaluation committee face some difficult choices.

Thank you so much for travelling to Basel, for sharing your work, chairing sessions and help making this event successful. We would appreciate it very much if you came to support our association as an active member and if you joined us again in our future activities and conferences.



Ralph Weber, 7 September 2017

Quick Guide

Thursday, 7 September 2017

09h00–10h00	Registration desk opens
10h00–11h00	Opening Ceremony and Young Scholar Awards [Kollegienhaus, Hörsaal 001]
11h00–12h30	Parallel Panels A
12h30–14h00	Lunch
14h00–15h30	Parallel Panels B
15h30–16h00	Coffee Break
16h00–17h30	Parallel Panels C
18h00–19h00	Keynote Address [Kollegienhaus, Hörsaal 001] Thomas Fröhlich (University of Hamburg), “Beyond Confucian Delusions and Illusions. Critical Issues in Chinese Philosophy Today”
20h00–23h00	Conference Dinner, Restaurant Werk 8

Friday, 8 September 2017

09h00–10h30	Parallel Panels D
10h30–11h00	Coffee Break
11h00–12h30	Parallel Panels E
12h30–14h00	Lunch
14h00–15h30	Parallel Panels F
15h30–16h00	Coffee Break
16h00–17h30	Parallel Panels G
18h00–19h00	Keynote Address [Kollegienhaus, Hörsaal 001] Loy Hui-chieh (National University of Singapore), “Getting Through to a War-loving Ruler: The Mohists and their Elite Audiences”
19h00–20h00	Board Meeting [Kollegienhaus, Seminarraum 107]

Saturday, 9 September 2017

09h00–10h30	Parallel Panels H
10h30–11h00	Coffee Break
11h00–12h30	Closing Ceremony [Kollegienhaus, Hörsaal 001]

Opening Ceremony

Vytis SILIUS (Vilnius University, Lithuania), President of EACP

Opening Remarks

Ralph WEBER (University of Basel, Switzerland), Organizer of EACP 2017

Welcome Address on "Global Chinese Philosophy"

Young Scholar Award Ceremony

Ralph WEBER (University of Basel, Switzerland), Organizer of EACP 2017

Practical Information

Young Scholar Award

Altogether, there were 18 submissions of full papers for the competition. All papers were reviewed in a three-stage double-blind procedure until the winners were chosen. The evaluation committee was composed of Bart Dessein, Jana Rošker, Ivana Buljan, Vytis Silius, Geir Sigurdsson.

The three winners of the 2017 Young Scholar Award are (in alphabetical order):

Stefano GANDOLFO (Oxford University, UK) "Escaping the Methodological Scylla and Charybdis of 'Chinese Philosophy:' Introducing Zhi-ology" THU11001230-A4

Mercedes VALMISA (Princeton University, USA; University Erlangen-Nuremberg, Germany), "Adaptive Agency in Early China" FRI11001230-E19

Christopher YANG (Harvard University, USA), "Attention (思) in the Mencius" FRI09001030-D15

An honorable mention, together with a modest travel grant, goes to the following young researchers (in alphabetical order):

Laura Catharina HAN (Freie Universität Berlin, Germany)

HU Xiaoyan (University of Liverpool, UK)

Tan Christine Abigail LEE, Nanyang Technological University, Singapore

Philippe MAJOR (National University of Singapore, Singapore)

Dawid ROGACZ (Adam Mickiewicz University, Poland)

Public Keynote Addresses

Thursday, 7 September 2017, 18h00–19h00 [Kollegienhaus, Hörsaal 001]

Introduction: Stéphane FEUILLAS (University Paris-Diderot, France)

Thomas FRÖHLICH (University of Hamburg, Germany)

“Beyond Confucian Delusions and Illusions. Critical Issues in Chinese Philosophy Today”

For three decades, contemporary China witnesses a Confucian revival, both in society and academia. Its repercussions can be observed in international discourses and philosophical research on Confucianism. A selective comparison with Confucian philosophy as it emerged in exile in the mid-20th century offers critical perspectives. With respect to social theory and political philosophy, these perspectives entail questions concerning such topics as self-cultivation, the functional differentiation in modern societies, political democracy, and last but not least our approach to traditional Confucian thought.

Thomas Fröhlich is Professor of Sinology at the University of Hamburg. He is the co-editor of the journal *Oriens Extremus*. His research focuses on the intellectual history and philosophy of modern and contemporary China and Taiwan. His publications deal with modern Confucianism, the political thought of Republican China, conceptions of progress in the first half of the twentieth century, Chinese intellectuals in exile, and anti-colonialism in Taiwan. His book *Tang Junyi: Confucian Philosophy and the Challenge of Modernity* has just appeared this year with Brill in the series on Modern Chinese Philosophy edited by John Makeham.



Friday, 8 September 2017, 18h00–19h00 [Kollegienhaus, Hörsaal 001]

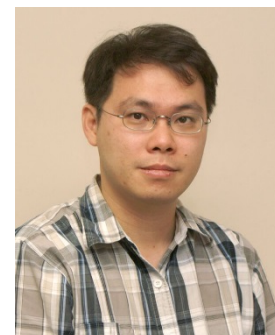
Introduction: Jana ROŠKER (University of Ljubljana, Slovenia)

LOY Hui-chieh (National University of Singapore, Singapore)

“Getting Through to a War-loving Ruler: The Mohists and their Elite Audiences”

Standard accounts of the Mohists portray them as presenting cool, rational arguments to make the case for their various ethical and political proposals (see e.g., Nivison, Hansen). While there is a lot of truth in the portrayal, it misses the crucial persuasive dimensions of the arguments preserved in the “Core Chapters”. In addition, it also overlooks the possibility that the Mohists calibrated both the aims and the means of their persuasion to the specific audiences. In this talk, I will explore how the Mohists sought to reach out to two distinct audiences — moralistic members of the social elite (“the gentlemen of the world”) as opposed to the actual warlike rulers of the states — on the issue of war.

Loy Hui-chieh is Associate Professor of Philosophy at National University of Singapore. His main research area is Early Chinese Philosophy, but he teaches and researches also Ancient Greek Philosophy, Early Modern and Contemporary Ethics and Political Philosophy. He is on the Editorial Board for Chinese Comparative Philosophy for *Philosophy Compass*. He has published articles on the *Mozi* and the *Lunyu* in the most prestigious journals of Chinese and Comparative Philosophy and has been featured in many handbooks and companions.



Parallel Panels

Thursday, 7 September 2017

11h00–12h30 Parallel Panels A

THU11001230-A1 [Kollegienhaus, Seminarraum 212]

Chinese Philosophy and Environmentalism

Chair: Gabriele LIBERA (gLAWcal - Global Law Initiatives for Sustainable Development)

- Jan Erik CHRISTENSEN (Independent Scholar, Norway), "Mencius, Frugality, and Ecological Sustainability"
- Florian M. SCHIRK (Harvard University, USA; Freie Universität Berlin, Humboldt-University Berlin, Germany), "Chinese Philosophy and Environmental Ethics. What can we learn from the Zhuangzi about contemporary issues in Environmental Ethics?"
- Mei-Yen LEE (National Pingtung University, Taiwan), "How is it possible that musical harmony can make the human mind at one with heaven and earth?"

THU11001200-A2 [Rosshofgasse, Seminarraum S 01]

Zhuangzi and the Nature of Philosophy

Chair: Dušan VÁVRA (Masaryk University, Czech Republic)

- Stephan Peter BUMBACHER (University of Zurich and University of Basel, Switzerland), "Philosophy as a consequence of meditation – the case of Zhuangzi"
- Laura Catharina HAN (Freie Universität Berlin, Germany), "Contradiction as a Way to Knowledge in the Zhuangzi"

THU11001230-A3 [Kollegienhaus, Fakultätenzimmer 112]

Inter-Religious and Cross-Cultural Perspectives

Chair: Dawid ROGACZ, Adam Mickiewicz University, Poland

- Selusi AMBROGIO (University of Macerata, Italy), "Early Philosophical Labels of Irrationality and Immorality applied to Buddhism in pseudo-Ricci's 辨学遗牍"
- Antonio DE CARO (Hongkong Baptist University, PRC), "Jesuit missions during the Qing dynasty: a cross-cultural perspective on Chinese philosophy"
- Monica ROMANO (Pontifical Gregorian University Rome, Italy), "The use of indigenous philosophical and religious terminology in Chinese Bible translations"

THU11001230-A4 [Rosshofgasse, Seminarraum S 02]

How to Read, Do and Name 'Chinese Philosophy'

Chair: David MACHEK (University of Bern, Switzerland)

- Philippe BRUNOZZI (University of Kassel, Germany), "How to Read Classical Chinese Philosophy and The Source of Normativity"
- Stefano GANDOLFO (Oxford University, UK) "Escaping the Methodological Scylla and Charybdis of 'Chinese Philosophy: Introducing Zhi-ology" [YOUNG SCHOLAR AWARDEE]
- Florian SCHEIDL (LMU Munich, Germany), "Speaking of 'Philosophy' - Problems of naming and classifying East Asian thought"

14h00–15h30

Parallel Panels B

THU14001530-B5 [Kollegienhaus, Seminarraum 212]

Between Fate and Mandate (I)

Chair: Frédéric WANG (INALCO, France)

- RONG Hengying (EHESS, France), "The philosophical and political interpretation of the mandate (ming): The case of Ouyang Xiu (1007-1072)"
- JIA Bingwei (University Paris-Diderot, France), "The destiny and the human nature in the thinking of Wang Anshi"
- Stéphane FEUILLAS (University Paris-Diderot, France), "Between absolute constraint and freedom of act. The conception of ming in Su Shi's commentary on the Book of Change"

THU14001530-B6 [Rosshofgasse, Seminarraum S 01]

Limits of Global Chinese Philosophy?

Chair: Geir SIGURDSSON (University of Iceland, Iceland)

- Gabriele LIBERA (gLAWcal - Global Law Initiatives for Sustainable Development), "Why Chinese philosophy, why now?"
- Fabian HEUBEL (Academia Sinica, Taiwan), "Zhuangzi, Heidegger and the (im)possibility of a global Chinese philosophy"
- Ewa RZANNA (Jagiellonian University, Poland) "Qu Yuan meets a Fisherman – the global impact of Chinese Philosophy and its limits"

THU14001530-B7 [Kollegienhaus, Fakultätenzimmer 112]

Unearthed Texts and Chinese Philosophy

Chair: Lisa INDRACCOLO (University of Zurich, Switzerland)

- CUI Xiaojiao (Peking University, PRC), "Paradoxes in the Textual Development of the Laozi: A Closer Examination of Chapters Eight and Twenty-Four"
- FAN He (Nanyang Technological University, Singapore), "Harmony 和 and Sameness 同 in Guodian's 'Wuxing'"
- FENG Cao (Renmin University of China, PRC), "從“自生”到“自爲”——《恆先》政治哲學探析 From Auto-Creation to Autonomy – An Analysis of Political Philosophy in the Hengxian"

THU14001530-B8 [Rosshofgasse, Seminarraum S 02]

Sino-Greek Comparison

Chair: Richard A.H. KING (University of Berne, Switzerland)

- Sara BARRERA RUBIO (Harvard University, USA), "Early shen 神 and psyche ψυχή in comparison"
- GUAN Yinlin (University of Edinburgh, UK), "The Goodness of Human Being in Plato and the Laozi"
- Katerina GAJDOSOVA (Charles University, Czech Republic), "Knowing its Name: role of naming in the earliest Chinese and Greek cosmologies"

16h00–17h30

Parallel Panels C

THU16001730-C9 [Kollegienhaus, Seminarraum 212]

Between Fate and Mandate (II)

Chair: Stéphane FEUILLAS (University Paris-Diderot, France)

- Maud M'BONDJO (CRAO, France; University of Erlangen-Nuremberg, Germany), "A Philosophical and Mantic interpretation of the mandate (ming): The case of Zhu Xi (1130-1200)"
- Frédéric WANG (INALCO, France), "The notion of *ming* in the *Beixi ziyi* 北溪字義 by Chen Chun 陳淳 (1159-1223)"
- Radu BIKIR (University Paris-Diderot, France), "Fortune telling and destiny in Hong Mai's 洪邁 (1123-1202) *Yijian zhi* 夷堅志: An impossible philosophical speculation."

THU16001730-C10 [Rosshofgasse, Seminarraum S 01]

Constructive Engagement and Global Chinese Philosophy

Chair: Dennis SCHILLING (Renmin University, PRC)

- TSENG Wei-Chieh (Philosophy Medium, Taiwan), "An Overlooked Route of Constructing Global Confucianism: History, Approaches and Prospect Based upon Xunzi's Thoughts"
- Matti NOJONEN (University of Lapland, Finland), "A cultural-historical activity theory and mediated act analysis of concepts in traditional Chinese thinking – a link between "philosophy" and "practice"?"
- XIONG Zhili (University of Heidelberg, Germany), "The immanent dialectic and metaphysics in Hegel and Laozi"

THU16001730-C11 [Rosshofgasse, Seminarraum S 02]

Chinese Philosophy between Sinology and Philosophy

Chair: Stefano GANDOLFO (Oxford University)

- LIU Yuming (Oxford University, UK), "Evidential learning: an early influence on the form of sinology"
- Dawid ROGACZ (Adam Mickiewicz University, Poland), "How China has created Europe: The Birth of Enlightenment secularism from the Spirit of Confucianism"
- ZHANG Yao-nan (Beihang University, PRC) and QIAN Shuang (Ghent University, Belgium), "An Investigation of 'Chinese Paradigm (Geshi 格式)': The Third Discussion on Hanology (Hanxue 漢學), Chinalogy (Guoxue 國學) and Hualogy (Huaxue 華學)" [PRESENTATION IN CHINESE]

Friday, 8 September 2017

09h00–10h30 Parallel Panels D

FRI09001030-D12 [Kollegienhaus, Seminarraum 212]

Chinese Philosophy, Postmodernism and Poststructuralism

Chair: Fabian HEUBEL (Academia Sinica, Taiwan)

- Margus OTT (Xiamen University, PRC), "A Deleuzian Perspective on Zhu Xi"
- Jack Robert COOPEY (Durham University, UK), "Foucault and the Birth of the Medical Gaze, A Critique of Western Metaphysics and a comparison to Chinese traditions of Medicine"
- Tan Christine Abigail LEE (Nanyang Technological University, Singapore), "Why Zhuangzi is Not Postmodern: The Necessity of Contingency in Guo Xiang's Inclusive Account of Causality and Freedom"

FRI09001030-D13 [Rosshofgasse, Seminarraum S 01]

Concepts for the mind and emotions in Modern Confucianist philosophy (I)

Chairs: Joseph Ciaudo (University of Heidelberg, Germany), Rafael Suter (University of Zurich, Switzerland)

- John MAKEHAM, (La Trobe University, Australia), "Xiong Shili's Concept of Mind as Evidenced in his Ming xin pian 明心篇 (Explaining the Mind; 1959)"
- Maud M'BONDJO (CRCAO, France; University of Erlangen-Nuremberg, Germany), "New Confucianism vis-à-vis Translation: Mou Zongsan's interpretation of cheng 誠 as sincerity"
- Téa SERNELJ (University of Ljubljana, Slovenia), "A Critical Evaluation of Xu Fuguan's Interpretation of the Concept Qiyun Shengdong"

Commentator: Rafael SUTER (University of Zurich, Switzerland)

FRI09001030-D14 [Kollegienhaus, Fakultätenzimmer 112]

The Relation between Heaven and Man in Song and Qing Confucianism

Chair: Christian SOFFEL (Trier University, Germany)

- LIN Su-Fen (Tzu-chi University, Taiwan), "Neo-Confucian Theories of Moral Mutual Response in the Northern Song" [PRESENTATION IN CHINESE]
- TSAO Mei-Hsiu (Taiwan University, Taiwan), "Concepts of Heaven and Mankind in Cai Chen's Shu jizhuan: Contrasts Between Qing Dynasty Hanxue and Songxue Shangshu Studies" [PRESENTATION IN CHINESE]
- LIN Bi-Ling (Huafan University, Taiwan), "A New Interpretation of Hsin Hsing (Mind and Nature) of Chu Hsi's Theory of Ming-te (Luminous Mind-Nature) within the Ta-hsüeh (Great Learning)" [PRESENTATION IN CHINESE]

FRI09001030-D15 [Rosshofgasse, Seminarraum S 02]

Moral Psychology

Chair: Bart DESSEIN (Ghent University, Belgium)

- David MACHEK (University of Bern, Switzerland), "Mengzi, Zhuangzi and Xunzi on the structure of the self: Some preliminary remarks"
- Christopher YANG (Harvard University, USA), "Attention (思) in the Mencius" [YOUNG SCHOLAR AWARDEE]
- XU Zhenxu (University of Basel, Switzerland), "Against Ethical Dogmatism: Dai Zhen's Critique of the Neo-Confucian Understanding of Desire (欲)"

11h00–12h30

Parallel Panels E

FRI11001230-E16 [Kollegienhaus, Seminarraum 212]

East-West Comparison

Chair: Antonio DE CARO (Hongkong Baptist University, PRC)

- Christian Thomas KOHL (Pädagogische Hochschule Freiburg, Germany), "The Metaphysical Foundations of Kumarajiva's Philosophy [334-413 Common Era]. Eastern and Western Modes of Thought."
- Antoaneta NIKOLOVA (South-West University, Bulgaria), "Chinese Philosophy as a Philosophy of the Right Hemisphere"
- WU Hui-Ling (National Taiwan University, Taiwan), "Comparison the View of 'Name' between Confucius and Lao-tzu"

FRI11001230-E17 [Rosshofgasse, Seminarraum S 01]

Concepts for the mind and emotions in Modern Confucianist philosophy (II)

Chairs: Joseph Claudio (University of Heidelberg, Germany), Rafael Suter (University of Zurich, Switzerland)

- Joseph CIAUDO (University of Heidelberg, Germany) and Jonathan KEIR (University of Tübingen, Germany), "From Tang Junyi with Love: A Confucian Symposium?"
- Jana ROŠKER (University of Ljubljana, Slovenia), "The Subject's New Clothes: Mou Zongsan's Notion of the Moral Self from the Viewpoint of Fundamental Ontology and Immanent Transcendence"
- Geir SIGURDSSON (University of Iceland, Iceland), "The Confucian Notion of Mind According to Cheng Chung-ying"

Commentator: Rafael SUTER (University of Zurich, Switzerland)

FRI11001230-E18 [Kollegienhaus, Fakultätenzimmer 112]

The Relation between Heaven and Man in Song and Qing Confucianism (Continued) / Zhu Xi

Chair: Yvonne SCHULZ ZINDA (University of Hamburg)

- Christian SOFFEL (Trier University, Germany), "Mystical Elements in Zhu Xi's Cosmology: The Notion of 'Empty Soul-Consciousness' (*xuling* 虛靈)"
- Martin GEHLMANN (Freie Universität Berlin, Germany), "Zhu Xi's White Deer Grotto Articles of Learning as educational philosophy"
- Vladimir GLOMB (Freie Universität Berlin, Germany), "After Zhu Xi: Korean interpretation of the Daotong"

FRI11001230-E19 [Rosshofgasse, Seminarraum S 02]

Agency and Politics in Early Chinese Philosophy

Chair: Anders SYDSKJØR (University of Bern, Switzerland)

- Javier CARAMES (Zhuangzi Institute, Spain), "What does dao 道 mean in the Warring States politics? An approach from Zhan Guo Ce?"
- Mercedes VALMISA (Princeton University, USA; University Erlangen-Nuremberg, Germany), "Adaptive Agency in Early China" [YOUNG SCHOLAR AWARDEE]

14h00–15h30

Parallel Panels F

FRI14001530-F20 [Kollegienhaus, Seminarraum 212]

Transformations of the Concepts of Heaven, Earth and Man

Chair: Timothy D. BAKER (National Dong Hwa University, Taiwan)

- LIN Su-Chuan (National Cheng Kung University, Taiwan), “The Confucian Idea of Virtue Prior to the Qin Dynasty and Full Development of Rites” [PRESENTATION IN CHINESE]
- WU Kuan-Hung (National Dong Hwa University, Taiwan), “An Exploration of a New Divine-Human Discourse in the Wei-Jin Period” [PRESENTATION IN CHINESE]
- Timothy D. BAKER (National Dong Hwa University, Taiwan), “Approaches to Heaven, Earth and Man in Contemporary Chinese Christian Thought” [PRESENTATION IN CHINESE]

FRI14001530-F21 [Rosshofgasse, Seminarraum S 01]

Chinese Philosophy in Republican China

Chair: Joseph CIAUDO (University of Heidelberg, Germany)

- Federico BRUSADELLI (D’Annunzio University of Chieti-Pescara, Italy), “Cutting the Dragon: Chen Jiongming’s Zhongguo tongyi chuyi and the Rejection of Federalism in Modern China”
- Eric S. NELSON (Hong Kong University of Science and Technology, PRC), “Zhang Junmai’s Encounter with German philosophy and the Revival of Confucianism”
- Philippe MAJOR (National University of Singapore, Singapore), “Historical and Trans-Historical Sources of Authority in Xiong Shili’s New Treatise on the Uniqueness of Consciousness”

FRI14001530-F22 [Rosshofgasse, Seminarraum S 02]

Early Confucianism

Chair: Mercedes VALMISA (Princeton University, USA; University Erlangen-Nuremberg, Germany)

- Vytis SILIUS (Vilnius University, Lithuania), “Roles lived or Roles played? Lun 倫 in early Confucian ethics and beyond”
- Gad C. ISAY (Technion - Israel Institute of Technology, Israel), “A Structural Sketch of the Concentric Pattern in Kongzi’s Analects”
- Märt LÄÄNEMETS (University of Tartu, Estonia), “Political philosophy of Mencius: Chinese and global aspects”

16h00–17h30

Parallel Panels G

FRI16001730-G23 [Kollegienhaus, Seminarraum 212]

Transformations of the Concepts of Heaven, Earth and Man (Continued) / Zhuangzi

Chair: Jana ROŠKER (University of Ljubljana, Slovenia)

- LAI Hsi-San (National Sun Yat-Sen University, Taiwan), “Considering ‘Oneness’ and ‘Non-Oneness’: Between Heaven and Humanity in the Zhuangzi”
- Dušan VÁVRA (Masaryk University, Czech Republic), “The Zhuangzi chapters 8-16: patterns of coherence in a seemingly discontinuous text”
- Mart TŠERNJUK (University of Tartu, Estonia), “Translating Zhuang-Zi into Estonian language – some methodological reflections”

FRI16001730-G24 [Rosshofgasse, Seminarraum S 01]

Modern Chinese Philosophy and Its Uses

Chair: John MAKEHAM, (La Trobe University, Australia)

- Ady VAN DEN STOCK (Ghent University, Belgium), “Historical Reflections on the Idea of 'Wisdom' in Modern Chinese Philosophy: The Case of Feng Qi”
- Yvonne SCHULZ ZINDA (University of Hamburg), “From *Philosophy of the Masses* to *New Philosophy of the Masses*: adaptation of Marxist guidelines for philosophy to global conditions?”
- Helena MOTOH (Science and Research Centre Koper, Slovenia), “Confucius as a trope – contemporary rhetorical references to Chinese philosophy”

FRI16001730-G25 [Kollegienhaus, Fakultätenszimmer 112]

Li Zhi / Introduction of «Zhexue»

Chair: Eric S. NELSON (Hong Kong University of Science and Technology, PRC)

- Nikolai RUDENKO (Institute of Oriental Studies, Moscow, Russia), “«A Book to Burn» (焚書), juan №3: Reconstruction of the Structure”
- Matej ZIMA (University of Ljubljana, Slovenia), “From Correlative Cosmology to Dialectics: Li Zhi's Interpretation of the Classic of Changes in ‘Well Revised Reasons for Change’”
- Timon GATTA (University of Rome La Sapienza, Italy), “The Introduction of *zhexue* in Chinese language”

FRI16001730-G26 [Rosshofgasse, Seminarraum S 02]

Equality and the Conceptual Construction of Justice in China

Chair: Philippe BRUNOZZI (University of Kassel, Germany)

- Richard A.H. KING (University of Berne, Switzerland), “Along the grain: 義 *yì* ‘justice’ in the *Xúnzǐ*”
- Dennis SCHILLING (Renmin University, PRC), “Unequal terms: equality and justice in ancient China”
- Ľubomír DUNAJ (University of Prešov, Slovakia), “Global Justice Dispute and the Role of Chinese Philosophy”

Saturday, 9 September 2017

09h00–10h30

Parallel Panels H

SAT09001030-H27 [Kollegienhaus, Seminarraum 212]

The Xunzi

Chair: Philippe MAJOR (National University of Singapore, Singapore)

- Bart DESSEIN (Ghent University, Belgium), “A sacrificed ox cannot be eaten: luan 亂, zhi 治, and the limits of rituals in Xunzi’s political order”
- Anders SYDSKJØR (University of Bern, Switzerland), “On Wrongheadedness: Controversy in Xunzi, ‘Undoing Blindness’”

SAT09001030-H28 [Rosshofgasse, Seminarraum S 01]

Reading ‘Daoist’ Texts

Chair: Federico BRUSADELLI (D’Annunzio University of Chieti-Pescara, Italy)

- Richard J. SAGE (Hong Kong Baptist University, PRC), “The role of the hua ren 化人 in the Zhou Mu wang 周穆王 chapter of the Liezi 列子”
- Rafael SUTER (University of Zurich, Switzerland), “Old Bottles for New Wine – on a Figura Etymologica, its Changing Interpretations, and the Possibility of Reading Ancient Chinese Philosophy”
- Sharon Y. SMALL (Peking University, PRC), “Creativity and Diversity: Creating a Universe in Early Daoist Texts”

SAT09001030-H29 [Rosshofgasse, Seminarraum S 02]

Chinese Aesthetics / Project Presentation

Chair: Mei-Yen LEE (National Pingtung University, Taiwan)

- Loreta POŠKAITĖ (Vilnius University, Lithuania), “Aesthetics of Boredom: the view from Western and Chinese perspectives”
- HU Xiaoyan (University of Liverpool, UK), “The Master of ‘Qi Yun’ (spirit consonance): Genius as an Innate Mental Talent in Chinese Painting”
- SUN Hongyuan (Shandong University, PRC) and WANG Peiyuan (Shandong University, PRC), “Project Presentation on Global Integration for Chinese Ancient Books”

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About the EACP

The Association aims to:

- encourage and advance all academic and scholarly activities related to Chinese philosophy in all countries of Europe;
- create and maintain a platform for a fruitful cooperation and exchange of ideas;
- open a dialogue between scholars of Asian, especially Chinese intellectual history;
- offer a platform for the presentation and discussion of recent topical researches;

Main activities:

- organization of regular biennial conferences;
- organization of seminars, thematic conferences, workshops, symposia, study events, lectures;
- support for young scholars;
- publication projects;
- establishing platforms for contacts and cooperation between scholars and students conducting research in and teaching in the fields Chinese philosophy and intellectual history;
- facilitation of cooperation with other organizations and institutions with similar aims;
- dissemination of information and resources related to Chinese philosophy.

Short history: The EACP has been officially founded in February 2014 in Ljubljana, by Jana S. Rošker, who was also its first president. The first executive committee and the first EACP board were elected in the inaugural session, which took place at the University of Ljubljana in October 2014. The inaugural conference of the association was hosted by the Vilnius University and organized in June 2016 by the first vice president of the association, Vytis Silius. The next conference will be held in September 2017 by the newly elected vice president Ralph Weber and under the presidency of Vytis Silius.

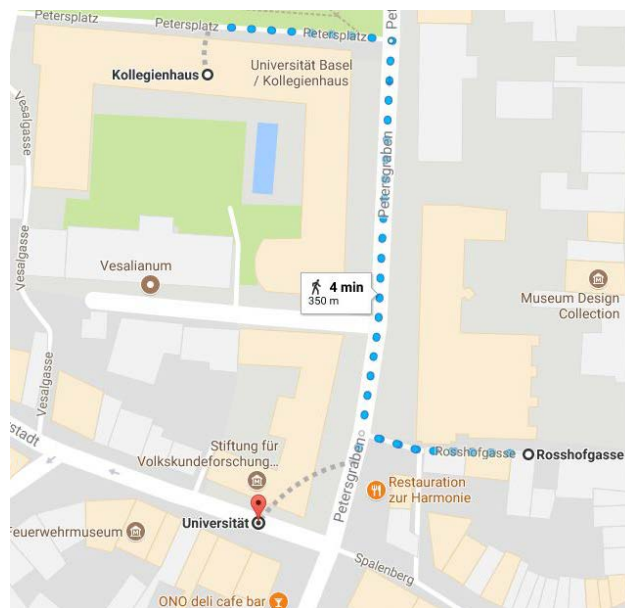
Acting Board: Jana Rošker, Vytis Silius (president), Helena Motoh (treasurer), Bart Desein (secretary), Ralph Weber (vice-president), Ivana Buljan, Lun Du

The board meeting will take place on Friday, 19h00 –20h00, in the Kollegienhaus [Seminarraum 107]. Regional representatives are welcome to attend the meeting!

Visit: <http://www.ea-cp.eu/>

Getting to the Conference Dinner at Restaurant Werk 8

1. Kollegienhaus/Rosshof – Bus



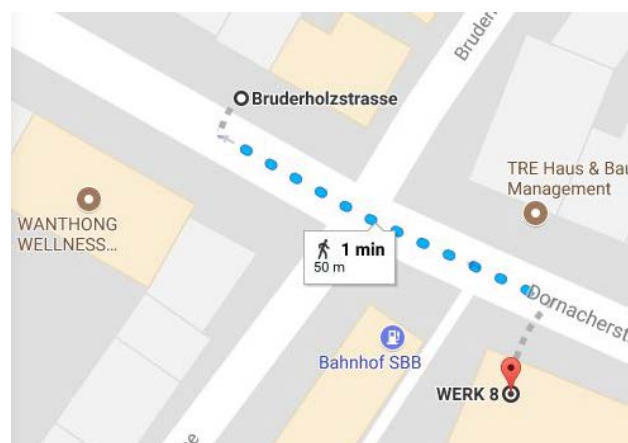
2. Departure from Universität (Bus) – 7:05 p.m., 7:11 p.m., 7:20 p.m.

- Bus 34 – Direction Bottmingen Schloss
 - exit at Zoo Dorenbach

3. Departure from Zoo Dorenbach

- Bus 36 – Direction Kleinhüningen
 - Exit at Bruderholzstrasse

4. Bruderholzstrasse – Werk 8



Attention: Last Departure from Bruderholzstrasse to the City at 12:00 p.m. Otherwise start from nearby stop (Bahnhof SBB, 15 minutes on foot). There you will find alternative connections regarding your preferred destination.

Conference Venue

Address: University of Basel, Kollegienhaus, Petersplatz 1, 4051 Basel

Mensa

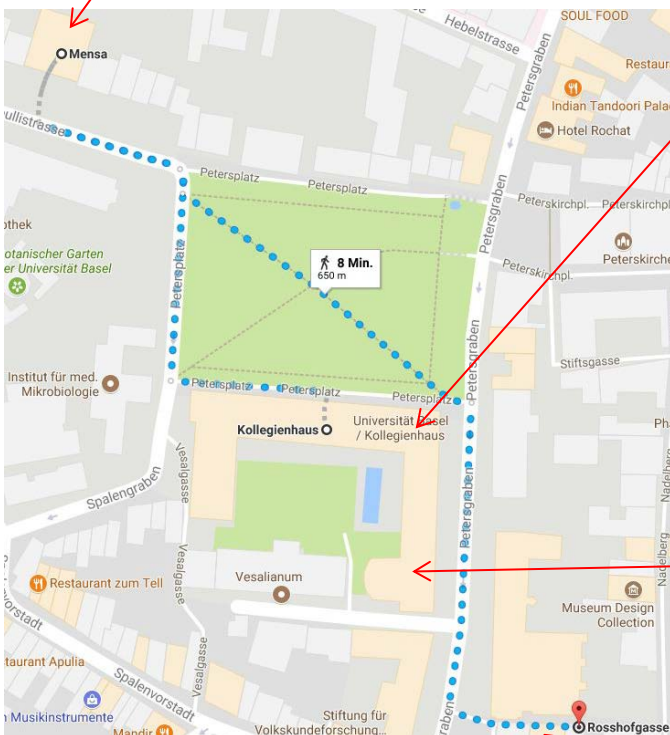


Kollegienhaus: Rooms

Hörsaal 001

Fakultätenzimmer 112

Seminarraum 212



Conference registration table in the Kollegienhaus at ground level, open from Thursday, 09h00, and throughout the event.

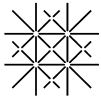
(a small side entrance is right there)



Rosshofgasse: Rooms

Seminarraum S 01

Seminarraum S 02



Event WLAN of the University of Basel / Login

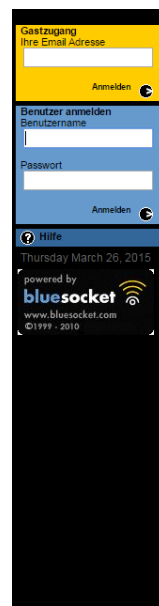
1. Connection

Connect to the wireless network
„unibas-event“.



2. Login

Start your Browser (Firefox, IExplorer, Chrome, etc.) and go to a website of your choice. You will be redirected to a login-site. On the left site please enter the login-credentials you received:



Powered by
Unirechenzentrum Basel
<http://urz.unibas.ch>



Netzwerk Login der Uni Basel

Registrierte Nutzer Uni Basel / Konferenz

Für den Zugang zum Netz der Uni Basel benötigen Sie einen Unibas-eMail-Account oder ein Konferenz-Login. Erlauben Sie Pop-Ups für das Logout-Fenster.

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Konferenz-Nutzer: Melden Sie sich mit dem Konferenz-Login und dem Konferenz-Passwort an. (Benutzen Sie dazu den blauen Kasten "Benutzer anmelden")

Gäste anderer Schweizer Universitäten (SWITCHmobile)

Tragen Sie Ihre Email-Adresse im Gast-Feld (gelb) ein und klicken Sie auf "Anmelden". Melden Sie sich dann mit Ihrem eigenen VPN-Client bei Ihrer Universität an.



Network login University of Basel

Registered Users University Basel / Conference User

To access the network of the University of Basel you will need an Unibas eMail-Account or a Conference-Login. Please allow popups for the logout window.

Unibas-User: Use your Unibas-Email-Address and Mail-Password to login. (using the blue Box "Benutzer anmelden") To enhance security you can use the [VPN-Client](#) – without the need to log in on this page.

Conference-User: Use the Conference-Login and Password to login (using the blue Box "Benutzer anmelden").

If you are not redirected automatically, please navigate to the following URL manually and enter the credentials:

<https://urz-blue-new.urz.unibas.ch>

Attention: the "https:///" is not to be forgotten.

EACP 2017 - WLAN: Login-credentials
Username: eacp-2017
Password: ChinPhil_17

Organizing team:

Head: Ralph Weber (ralph.weber@unibas.ch)

Administration: Dario Rago (dario.rago@unibas.ch)

Student helpers: Laura Kämpfen, Andreas Leemann, Kathrin Schwarz

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