

RALPH WEBER: PUBLICATIONS

As of December 2014

Monographs

1. *Politische Ideengeschichte: Interpretationsansätze in der Praxis* [The History of Political Ideas: Approaches of Textual Interpretation in Practice], together with Martin Beckstein, Göttingen: Vandenhoeck & Ruprecht for Universitärer Taschenbuchverlag (UTB), 2014, 270 pp.

Edited Volumes, Edited Work

1. Edited Volume, *Comparative Philosophy without Borders*. Together with Arindam Chakrabarti, under contract with Bloomsbury Academic, incl. an "Editors' Introduction", an "Epilogue" and contributions by Barry Hallen, Chien Hsing Ho, Masato Ishida, Sari Nusseibeh, Laurie Patton, Sor-hoon Tan, Tom Tillemans, as well as by the editors. London: Bloomsbury Academic, 2015, forthcoming.
2. Edited Volume, *What is Philosophy? – China*. Together with Robert H. Gassmann, incl. an "Editors' Introduction" and contributions by Wolfgang Behr, Thomas Fröhlich, Robert H. Gassmann, Iso Kern, Lee Ming-huei, Lisa Raphals, Yvonne Schulz-Zinda, Ori Sela, Rafael Suter, Viatcheslav Vetrov, Ralph Weber, and Nicholas Zufferey. The volume is part of a two-volume set that features also parts on the Islamic World, India and Japan and is jointly edited by Robert H. Gassmann, Elena Lange, Angelika Malinar, Ulrich Rudolph, Raji C. Steineck and Ralph Weber, incl. a co-authored "Introduction". Leiden: Brill, 2015, forthcoming.
3. Symposium: "The CCP and the Politicization of Traditions." Together with Simona Grano and Philipp Hetmanczyk, with contributions by Nele Noesselt, André Laliberté, Giorgio Strafella, and Philipp Hetmanczyk. In: *Asiatische Studien/Études Asiatiques*, Vol. 69, No. 1, 2015, forthcoming.
4. Edited Volume, *Modernities: Conceptual Challenges and Regional Responses*. Together with Sven Trakulhun, incl. an "Editors' Introduction" and contributions by Pheng Cheah, Arif Dirlik, Wolfgang Knöbl, Gudrun Krämer, Tamara Loos, Anthony Reid, Andrea Riemenschmitter, Volker H. Schmidt, Sanjay Subrahmanyam, and Ralph Weber. Lanham: Lexington Books, 2015, forthcoming.
5. "Author Meets Critics: Discussions on Roger T. Ames's Confucian Role Ethics: A Vocabulary." Together with Wen Haiming, with contributions by William Keli Akina, Daniel A. Bell, Sarah Mattice, May Sim, Ralph Weber, Wen Haiming and Zhang Xianglong and Responses by Roger T. Ames. In: *Frontiers of Philosophy in China*, Vol. 7, No. 4, 2012, 598–661.

Articles in Double Blind Peer Reviewed Journals

1. "Controversy over 'Jullien': or where and what is China, philosophically speaking?" In: *Journal of Chinese Philosophy*, 2014, forthcoming.
2. "Comparative Philosophy and the *tertium*: Comparing what with what, and in what Respect?" In: *Dao: A Journal of Comparative Philosophy*, Vol. 12, No. 2, 2014, 151–171.
[Discussed by Ruth Chang and others: <http://warpweftandway.com/2014/06/24/discussion-comparative-philosophy/#more-29349>]
3. "'Who Are We?' – An Essay on Richard Rorty, Rhetoric and Politics", together with Giorgio Baruchello, in *The European Legacy*, Vol. 19, No. 2, 2014, 197–214.
4. "'How to Compare?' – On the Methodological State of Comparative Philosophy." In: *Philosophy Compass*, Vol. 8, No. 7, 2013, 593–603.
5. "Why Talk about Chinese Metaphysics?" In: *Frontiers of Philosophy in China*, Vol. 8, No. 1, 2013, 99–119.
6. "A Stick which May Be Grabbed by Either End: Sino-Hellenic Studies in the Mirror of Comparative Philosophy" In: *International Journal of the Classical Tradition*, Vol. 20, No. 1/2, 2013, 1–14.
7. "At the Papini Hotel – On Pragmatism in the Study of International Relations." Together with Ulrich Franke, in *European Journal of International Relations*, Vol. 18, No. 4, 2012, 669–691.
8. "Limits of Scripture and Limits of Reason: On Confucianism and 'Scriptural Reasoning.'" In *Sino-Christian Studies: An International Journal of Bible, Theology and Philosophy*, No. 13, 2012, 27–57.
9. "Wang Hui's Re-Imagination of Asia and Europe." In: *Europa Regional*, Vol. 17, No. 4, 2011 [2009], 221–228.
10. "Confucianizing Socrates and Socratizing Confucius – On Comparing *Analects* 13:18 and the *Euthyphro*." Together with Tim Murphy. In: *Philosophy East and West*, Vol. 60, No. 2, April 2010, 187–206.
11. "Rhetorics of Authority: Leviticus and the *Analects* Compared." Together with Garrett Barden. In: *Asiatische Studien/Études Asiatiques*, Vol. 64, No. 1, 2010, 173–240.
12. "North-South? Pitfalls of Dividing the World by Words." Together with Julian Eckl. In: *Third World Quarterly*, Vol. 28, No. 1, February 2007, 3–23.
13. "Að færa út veginn: Um samrýmanleika heimspeki Derrida og kínverskrar heimspekiorðræðu (Broadening the Way: On Commensurability between Derrida's Philosophy and Chinese Philosophical Narratives)." Together with Geir Sigurdsson, and translated by Geir Sigurdsson. In: *Hugur (Journal of the Icelandic Philosophical Society)*, Vol. 17, 2006, 62–78. (in Icelandic)
14. "Oneness and Particularity in Chinese Natural Cosmology: The Notion *tianrenheyi*." In: *Asian Philosophy*, Vol. 15, No. 2, July 2005, 191–205.

Other Articles and Book Chapters

1. "On Comparing Ancient Chinese and Greek Ethics: The tertium comparationis as Tool of Analysis and Evaluation". In: Richard King (ed.), *The Good Life and Conceptions of Life in Early China and Græco-Roman Antiquity*, Berlin: De Gruyter, 2015, forthcoming.
2. "Philosophy, Tu Weiming and Tu Weiming's 'The Continuity of Being (1984).'" In: Ralph Weber and Robert H. Gassmann (eds.), *What is Philosophy? – China*. Leiden: Brill, 2015, forthcoming.
3. "On Comparative Approaches to Rhetoric in Ancient China". In: *Asiatische Studien/Études Asiatiques*, Vol. 68, No. 4, 2014, forthcoming.
4. "On Wang Hui's Contribution to an Asian School of Chinese International Relations". In: Emilian Kavalski and Niv Horesh (eds.), *Asian Thought on China's Changing International Relations*, Basingstoke: Palgrave Macmillan, 2014, 76–94.
5. "What about the Billeter-Jullien Debate? And what Was It about?". In *Philosophy East and West*, Vol. 64, No. 1, 2014, 228–237.
6. "Konfuzianische Selbstkultivierung bei Tu Weiming." In: Marcus Schmücker and Fabian Heubel (eds.), *Dimensionen der Selbstkultivierung. Beiträge des Forums für Asiatische Philosophie*, Freiburg: Karl Alber Verlag, 2013, 310–334.
7. "Making the Implicit Explicit – An Analysis of Some Comparative Claims in Guo Yi's Discussion of Chinese and European Philosophy." In: Guo Yi, Sasa Josofovic and Asuman Lätzer-Lasar (eds.), *Metaphysical Foundations of Knowledge and Ethics in Chinese and European Philosophy*, Morphomata Reihe, München: Wilhelm Fink Verlag, 2013, 203–214.
8. "Raimon Panikkar, and what 'philosophy' is comparative philosophy comparing?". In: *Cirpit Review*, No. 4, March 2013, 167–176.
9. "Politik, Konfuzianismus und konfuzianische politische Philosophie in der VR China heute." In: *Widerspruch – Münchner Zeitschrift für Philosophie*, Nr. 56, 2013, 61-72. [An English translation is available online: <http://warpweftandway.com/2013/01/25/weber-the-politics-of-confucian-political-philosophy>]
10. "Konfuzianische Selbstkultivierung als Philosophem und Politikum". In: *polylog: Zeitschrift für interkulturelles Philosophieren*, Thematic Issue: Selbstkultivierung: Politik und Kritik im zeitgenössischen Konfuzianismus, Vol. 26, 2012, 19–42.
11. "Religio-Philosophical Roots." In: Gunnar Lind Haase Svendsen and Gert Tinggaard Svendsen (eds.), *Handbook of Social Capital: The Troika of Sociology, Political Science and Economics* (Cheltenham: Edward Elgar, 2009), 107–123.
12. "Cong Political Theory jiedu «Mengzi» fangfa 从 Political Theory 解读«孟子»的方法 (Ways of Reading the *Book of Mencius* with a View to Political Theory)." Translated by He Jinli 何金俐. In: *Zhongwen Zixue Zhidao 中文自学指导* [Reviews and Research on Chinese Literature], No. 1, January 2008, 45–49.
13. "New Confucian Political Philosophy – Tu Wei-ming's Fiduciary Community." In: *Acta Orientalia Vilnensia*, Vol. 5, 2004, 92–103.
14. "Xiong Shili Revisited: Tu Wei-ming's Perspective and Authentic Living." In: *Zhexuemen 哲学门* [Beida Journal of Philosophy], Special Issue: Celebrating the 90th Anniversary of the Philosophy Department, April 2004, 48–62.

Translated Articles

1. German translation of "Confucianizing Socrates and Socratizing Confucius – On Comparing *Analects* 13:18 and the *Euthyphro*" In: *Schriftstücke: Jahrbuch für Philosophie und Literaturwissenschaft*, trans. Lu Jiang und Michael Neecke, Vol. 1, 2014, forthcoming.
2. Chinese translation of "Controversy over 'Jullien': or where and what is China, philosophically speaking?" as "有关“于连”之论争 – 在哲学意义上，中国何谓？中国何在？" trans. Zhao Jing 赵惊. In: *Shijie Hanxue* 世界汉学 [World Sinology], trans. Zhao Jing 赵惊, Vol. 13, 2014, 21–32.
3. Chinese translation of a shortened version of "Rhetorics of Authority: Leviticus and the *Analects* Compared" as "权威的修辞：《利未记》与《论语》的比较," trans. Cui Jieying 崔洁莹. In: *Shijie Hanxue* 世界汉学 [World Sinology], Vol. 10, 2012, 129–157.
4. Chinese translation of "Limits of Scripture and Limits of Reason: On Confucianism and 'Scriptural Reasoning'" as "经文的局限与理性的局限：论儒家与经文辩读," trans. Nangong Meifang 南宫梅芳. In *Jidujiao Wenhua Xuekan* 基督教文化学刊 [Journal for the Study of Christian Culture], no. 26, 2011, 151–178.
5. Bosnian translation of an earlier version of "Philosophy, Tu Weiming and Tu Weiming's 'The Continuity of Being (1984)'" as "Filozofija, Tu Weiming i Tu Weimingo 'Kontinuitet Bitka' (1984)", trans. by Nevad Kahteran. In *Dialogue: Journal of the Academy of Sciences and Arts of Bosnia and Herzegovina*, No. 1-2, 2011, 188–212.
6. Chinese translation of "Confucianizing Socrates and Socratizing Confucius – On Comparing *Analects* 13:18 and the *Euthyphro*" as "儒家化苏格拉底与苏格拉底化孔子：论语·子路》第 18 章与《欧蒂弗罗篇》之比较." In: *Shijie Hanxue* 世界汉学 [World Sinology], trans. Zhang Jing 张靖, Vol. 7, 2011, 179–192.
7. Chinese translation of "New Confucian Political Philosophy – Tu Wei-ming's Fiduciary Community": "*Zhengzhi zhexue shi yu zhong yu Du Weiming sixiang de jiaofeng* 政治哲学视域中与杜维明思想的交锋 (Engaging Tu Wei-ming's thought from a Political Philosophy viewpoint)." Translated by He Jinli 何金俐. In: *Zhongwen Zixue Zhidao* 中文自学指导 (Reviews and Research on Chinese Literature), No. 1, January 2005, 46–50.

Interviews, Media, Public Debates

1. Open forum, Café Scientifique, *The Renaissance of Confucianism*, with Laurent Goetschel, Zhu Qi Ammann, University of Basel, 19 October 2014.
2. Interviewed by Luo Ying for *Guoji Hanxue* 国际汉学 (International Sinology), 2014, forthcoming.
3. Open forum, *Traveling the World: Indian Gods and a Chinese Philosopher* (Auf Weltreise. Indische Götter und ein chinesischer Philosoph), with Angelika Malinar, Talk im Turm, interviewed by Thomas Gull und Roger Nickl, University of Zurich, 18 March 2013. Available on youtube: <https://www.youtube.com/watch?v=hFV-hre4PnQ>
4. Interviewed by Peng Yining for *China Daily*, 25 January 2013, cover story, p. 5.
5. Interviewed by Theo von Däniken for *magazin. Die Zeitschrift der Universität Zürich*, no. 1, 2013, pp. 29–31.

Book Reviews

1. Book review of *The Dynamics of Masters Literature: Early Chinese Thought from Confucius to Han Feizi*, by Wiebke Denecke, Cambridge: Harvard University Press, 2010. In: *Asiatische Studien/Études Asiatiques* (Asian Studies), Vol. 67, No. 3, 2013, 1018–1024.
2. Book review of *Die Aufhebung des Politischen – Lü Zuqian und der Aufstieg des Neukonfuzianismus*, by Kai Marchal, Wiesbaden: Harrassowitz Publisher, 2011. In: *Journal of Chinese Philosophy*, Vol. 40, No. 1, 2013, 201–205.
3. "Taking Roger Ames's Confucian Role Ethics on Its Own Terms: A Pragmatist Critique." Book review of *Confucian Role Ethics: A Vocabulary*, by Roger T. Ames, Honolulu: University of Hawai'i Press, Hong Kong: Chinese University of Hong Kong Press, 2011. In: *Frontiers of Philosophy in China*, Vol. 7, No. 4, 2012, 622–626.
4. Book review (in German) of *Geschichte des politischen Denkens: Ein Handbuch*, ed. by Manfred Brocker, Frankfurt am Main: Suhrkamp, 2007. In: *Schweizerische Zeitschrift für Politikwissenschaft* (Swiss Political Science Review), Vol. 14, No. 2, 2008, 391–395.
5. Book review (in German) of *Mencius on Becoming Human*, by James Behuniak Jr., Albany, New York: State University of New York Press, 2005. In: *Asiatische Studien/Études Asiatiques* (Asian Studies), Vol. 59, No. 4, 2005, 1339–1346.
6. Book review (in German) of *Confucian Democracy: A Deweyan Reconstruction*, by Sor-hoon Tan, Albany, New York: State University of New York Press, 2003. In: *Schweizerische Zeitschrift für Politikwissenschaft* (Swiss Political Science Review), Vol. 10, No. 4, 2004, 221–224.
7. Book review of *The Moral Circle and the Self: Chinese and Western Approaches*, ed. by Kim-chong Chong, Sor-hoon Tan, and C. L. Ten, Chicago and La Salle, Illinois: Open Court, 2003. In: *China Review International*, Vol. 11, No. 1, 2004, 39–44.
8. Book review of *Varieties of Religion Today: William James Revisited* by Charles Taylor, Cambridge: Harvard University Press, 2002. In: *Philosophy East and West*, Vol. 54, No. 1, January 2004, 103–106.
9. "Hobbes und die Bilder." Book review of *Thomas Hobbes. Visuelle Strategien. Der Leviathan: Urbild des modernen Staates* by Horst Bredekamp, Berlin: Akademie Verlag, 1999. In: *Schweizerische Monatshefte* (Swiss Monthly Journal), Vol. 81, No. 4, April 2001, 50.